

**STATE OF NEW JERSEY  
DEPARTMENT OF TREASURY  
DIVISION OF TAXATION  
MONTHLY CERTIFICATION OF REALTY TRANSFER FEE COLLECTIONS  
Must be submitted by tenth day of each month following month of collection**

County: \_\_\_\_\_

From 3/1/2010 To 3/1/2010

| STANDARD TRANSACTIONS<br>(no exemptions)   | BASIC FEE                    |   | ADDITIONAL FEE           | SUPPLEMENTAL FEE     |                    | GENERAL PURPOSE FEE         |
|--|------------------------------|---|--------------------------|----------------------|--------------------|-----------------------------|
|  | Column 1<br>COUNTY TREASURER | Column 2<br>STATE TREASURER<br>(General Fund) | Column 3<br>N.J.A.H.T.F. | Column 4<br>P.H.P.F. | Column 5<br>E.A.A. | Column 6<br>STATE TREASURER |
| <b>Consideration Not in Excess of \$350,000</b>  |                              |   |                          |                      |                    |                             |
| a. Collections not in excess of \$150,000  | \$359.00                     | \$897.50                                      | \$0.00                   | \$179.50             | \$0.00             | \$0.00                      |
| b. Collections in excess of \$150,000 but not in excess of \$200,000   | \$50.00                      | \$125.00                                      | \$75.00                  | \$25.00              | \$60.00            | \$0.00                      |
| c. Collections in excess of \$200,000 but not in excess of \$350,000   | \$62.00                      | \$155.00                                      | \$93.00                  | \$31.00              | \$142.60           | \$0.00                      |
| <b>Consideration in Excess of \$350,000</b>  |                              |   |                          |                      |                    |                             |
| d. Collections not in excess of \$150,000  | \$0.00                       | \$0.00  | \$0.00                   | \$0.00               | \$0.00             | \$0.00                      |
| e. Collections in excess of \$150,000 but not in excess of \$200,000   | \$0.00                       | \$0.00  | \$0.00                   | \$0.00               | \$0.00             | \$0.00                      |
| f. Collections in excess of \$200,000 but not in excess of \$550,000   | \$0.00                       | \$0.00  | \$0.00                   | \$0.00               | \$0.00             | \$0.00                      |
| g. Collections in excess of \$550,000 but not in excess of \$850,000   | \$0.00                       | \$0.00  | \$0.00                   | \$0.00               | \$0.00             | \$0.00                      |
| h. Collections in excess of \$850,000 but not in excess of \$1,000,000   | \$0.00                       | \$0.00  | \$0.00                   | \$0.00               | \$0.00             | \$0.00                      |
| i. Collections in excess of \$1,000,000  | \$0.00                       | \$0.00  | \$0.00                   | \$0.00               | \$0.00             | \$0.00                      |
| j. Collections of the 1% fee imposed upon grantee for consideration in excess of \$1,000,000 on property classified as Class 2, 3A, or cooperative unit(4C), or 4A, in accordance with Chapter 33, Laws of 2006. |                              |   |                          |                      |                    | \$0.00                      |



|  |                   |                     |
|--|-------------------|---------------------|
| Total RTF Collected  |                   | <u>\$2,254.60</u>   |
| County Treasurer's Total   |                   | <u>\$471.00</u>     |
| (Column 1, Rows a,b,c,d,e,f,g,h,i,k,m,n,o,p,q,r,s,t,u,v,w,x,y,z) |                   |                     |
| State General Fund RTF Total                                     | <u>\$1,177.50</u> |                     |
| (Column 2, Rows a,b,c,d,e,f,g,h,i)                               |                   |                     |
| Minus County Administrative Cost                                 | ▪ <u>\$0.00</u>   |                     |
| Revised State General Fund RTF Total*                            |                   | <u>\$1,177.50</u> * |
| State N.J.A.H.T.F Fund Total**                                   |                   | <u>\$168.00</u> **  |
| (Column 3, Rows b,c,e,f,g,h,i,l,n,o,p,q,r,s,t,u,v,w,x,y,z)       |                   |                     |
| County Total for P.H.P.F.  |                   | <u>\$235.50</u>     |
| (Column 4, Rows a,b,c,d,e,f,g,h,i,r,s,t,u,v,w,x,y,z)             |                   |                     |
| State E.A.A. Fund***   |                   | <u>\$202.60</u> *** |
| (Column 5, Rows b,c,e,f,g,h,i,r,s,t,u,v,w,x,y,z)                 |                   |                     |
| State General Purpose Fee*                                       |                   | <u>\$0.00</u> *     |
| (Column 6, Rows d,e,f,g,h,i,m,n,o,p,q,v,w,x,y,z)                 |                   |                     |
| Grantee*   |                   | <u>\$0.00</u> *     |
| (Column 2, Row j)  |                   |                     |

▪ Chapter 55, P.L. 2004  
Report amount deducted by county from State funds for administrative cost per Nonresident Seller's Tax Declaration filings and payments.

|                         |             |               |
|-------------------------|-------------|---------------|
| <u>0</u>                | x \$10.00 = | <u>\$0.00</u> |
| # of Forms and Payments |             | Total         |

Make Separate Checks Payable to:   \* State of New Jersey - R.T.F.  
   \*\* State of New Jersey - N.J.A.H.T.F.  
   \*\*\* State of New Jersey - E.A.A.

Forward three (3) copies to:       New Jersey Dept of the Treasury  
   Division of Revenue  
   Attn. Elaine Silvestri  
   P.O. Box 417  
   Trenton, NJ 08646-0417

Pursuant to section 3, Chapter 176, P.L. 1975, as amended by Chapter 113, P.L. 2004, Chapter 19, P.L. 2005, and Chapter 33, P.L. 2006, and Chapter 46, P.L. 2008

I, \_\_\_\_\_, Treasurer, County of \_\_\_\_\_, State of New Jersey, Herby Certify That the Amounts Shown Hereon Are True and Accurate as Required by Law.

|       |                  |
|-------|------------------|
| _____ | _____            |
| Date  | County Treasurer |